

## The Maurya School Mandatory Public Disclosure

## A. General Information :

| Sr. No | Information                       | Details  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | THE MAURYA SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 531088   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 41070  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | THE MAURYA SCHOOL,<br>F-BLOCK, PALAM<br>VIHAR,GURGAON 122001 |
| 5      | PRINCIPAL NAME                    | Dr. Shalini Bajaj  |
| 6      | PRINCIPAL QUALIFICATION           | Ph.D., M.Sc.(Chemistry)                                      |
| 7      | SCHOOL EMAIL ID                   | contact@themauryaschool.com                                  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 0124-4114444   |

**B: DOCUMENTS AND INFORMATION:** 

| Sr. No. | Documents/Information  | Links of Uploaded Documents |
|---------|--|-----------------------------|
| 1       | COPIES OF AFFILIATION/UPGRADATION LETTER<br>AND RECENT EXTENSION OF AFFILIATION, IF<br>ANY   | <u>ANNEXURE I</u>           |
| 2       | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE  | ANNEXURE II                 |
| 3       | COPY OF NO OBJECTION CERTIFICATE (NOC)<br>ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | ANNEXURE III                |
| 4       | COPIES OF RECOGNITION CERTIFICATE UNDER<br>RTE ACT, 2009, AND IT'S RENEWAL IF<br>APPLICABLE  | ANNEXURE IV                 |
| 5       | COPY OF VALID BUILDING SAFETY CERTIFICATE<br>AS PER THE NATIONAL BUILDING CODE   | ANNEXURE V                  |
| 6       | COPY OF VALID FIRE SAFETY CERTIFICATE<br>ISSUED BY THE COMPETENT AUTHORITY   | ANNEXURE VI                 |
| 7       | COPY OF THE DEO CERTIFICATE SUBMITTED BY<br>THE SCHOOL FOR AFFILIATION/<br>UPGRADATION/EXTENSION OF AFFILIATION OR<br>SELF CERTIFICATION BY SCHOOL |                             |
| 8       | COPIES OF VALID WATER, HEALTH AND<br>SANITATION CERTIFICATES   | ANNEXURE VIII               |
| 9       | SELF- AFFIDAVIT  | ANNEXURE IX                 |

## **C: RESULT AND ACADEMICS:**

| Sr. No | Documents/Information  | Links of uploaded Documents     |
|--------|--|---------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL  | THE MAURYA SCHOOL-Fee Structure |
| 2      | ANNUAL ACADEMIC CALENDAR   | Annual Planner                  |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE<br>(SMC)                             | <u>SMC</u>                      |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA)<br>MEMBERS                    | PTA                             |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD<br>EXAMINATION AS PER APPLICABLILITY | <u>As Below</u>                 |
| 6      | Teacher Details  | <b>Details</b>                  |

## **D**: STAFF (TEACHING):

| Sr. No | Information                                | Details |
|--------|--|---------|
| 1      | PRINCIPAL                                  | 1       |
| 2      | TOTAL NO. OF TEACHERS                      | 122     |
|        | PGT  | 12      |
|        | TGT  | 43      |
|        | PRT  | 67      |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5   |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1       |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 2       |

## **RESULT CLASS: X**

| Sr.no | Year      | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-------|-----------|----------------------------------|------------------------------|--------------------|---------|
| 1     | 2022-2023 | 96                               | 96                           | 100%               | -       |
| 2     | 2021-2022 | 89                               | 89                           | 100%               | -       |
| 3     | 2020-2021 | 59                               | 59                           | 100%               | -       |

# **Result Class XII:**

| Sr.no | Year      | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-------|-----------|----------------------------------|------------------------------|--------------------|---------|
| 1     | 2022-2023 | 46                               | 46                           | 100%               | -       |
| 2     | 2021-2022 | 50                               | 50                           | 100%               |         |
| 3     | 2020-2021 | 34                               | 34                           | 100%               | -       |

## **E: SCHOOL INFRASTRUCTURE:**

| Sr. | Information  | Details  |
|-----|--|--|
| No. | mormation  |  |
| 1   | TOTAL CAMPUS<br>AREA OF THE<br>SCHOOL (IN<br>SQUARE MTR)   | $20234 \text{ m}^2$  |
| 2   | NO. AND SIZE<br>OF THE CLASS<br>ROOMS (IN SQ<br>MTR)   | 120  |
| 3   | NO. AND SIZE OF<br>LABORATORIES<br>INCLUDING<br>COMPUTER LABS (IN<br>SQ MTR)                                 | 6<br>Computer Lab : 108.82<br>Biology Lab : 196.99<br>Chemistry Lab : 197<br>Physics Lab : 68.03<br>Mathematics Lab : 49.275 |
| 4   | INTERNET FACILITY  | Yes  |
| 5   | NO. OF GIRLS TOILETS   | 56   |
| 6   | NO. OF BOYS TOILETS  | 56   |
| 7   | LINK OF YOUTUBE<br>VIDEO OF THE<br>INSPECTION OF<br>SCHOOL<br>COVERING THE<br>INFRASTRUCTUREOF<br>THE SCHOOL | <u>You Tube link</u>   |

### NO: CBSE/531088/EX-01791-2324/2023-24/

### The Manager, THE MAURYA SCHOOL, PALAM VIHAR GURGAON HARYANA F-BLOCK, PALAM VIHAR,GURGAON HARYANA,GURUGRAM, 122017 (M: 0124-4114444) <u>SUBJECT: -Extension of General Affiliation up to Secondary/Senior Secondary Level.</u>

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

| Affiliation No used as User ID for<br>both OASIS and<br>LOC/Registration System | 531088                           |
|---|----------------------------------|
| School No   | 41070                            |
| Affiliated for  | Extension of General Affiliation |
| Category  | Extension of Affiliation         |
| Period of affiliation   | 01.04.2023 to 31.03.2028         |

The above sanction is subject to fulfillment of following conditions:-

- The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
- The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
- The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
- 4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., http://cbseacademic.nic.in/ & http://cbse.nic.in/ for updates.
- 5. The school to renew mandatory certificates from time to time.
- 6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".

### DEPUTY SECRETARY/JOINT SECRETARY (AFF.)

### ENROLMENT TABLE

| SN    | Location of School   | Campus area         | Affiliation<br>Allowed | Optimum No. of Sections          |  |
|-------|--|---------------------|------------------------|----------------------------------|--|
|       |  |                     |                        | (From classes I/VI to X/XII)     |  |
| A     | Areas/Cities mentioned in clause 3.6   | 1600 sqm            | Up to Class-X<br>only  | 10                               |  |
| В     | Areas/Cities mentioned in clause 3.6   | 2400 sqm            | Up to Class-XII        | 24                               |  |
| С     | Areas/Cities mentioned in clause 3.6   | 3200 sqm            | Up to Class-XII        | 28                               |  |
| D     | Class-X Cities (Clauses 3.5) and<br>Areas mentioned in clause 3.7  | 2000 sqm            | Up to Class-X<br>only  | 10                               |  |
| E     | Class-X Cities (Clauses 3.5) and<br>Areas mentioned in clause 3.7  | 3000 sqm            | Up to Class-XII        | 24                               |  |
| F     | Class-X Cities (Clause 3.5) and<br>Areas mentioned in clause 3.7 and<br>Areas/Cities mentioned in clause 3.4   | 4000 sqm            | Up to Class-XII        | 28                               |  |
| G     | Pan India (Clause 3.3)   | 6000 sqm            | Up to Class-XII        | 38                               |  |
| H     | Pan India (Clause 3.2)   | 8000 sqm            | Up to Class-XII        | 48                               |  |
| I     | Pan India (Clause 3.2) >8000 sqm Up to Class-XII<br>The number of sections shall be restricted in<br>accordance with 'H' above with land requirement<br>unit scaled down to 2000 square meters i.e. 12<br>sections for every 2000 square meter additional<br>land. |                     |                        |                                  |  |
| optir | The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section allowed on the basis of land holding for any school.   |                     |                        |                                  |  |
| •     | The number of sections and students  | shall be restricted | ed as per the actual   | facilities in the school.        |  |
| •     | For class rooms of size less than 500  | sq feet the enrol   | lment shall be 0.08    | X size of class rooms in sq feet |  |

### Important Notes : NA

School is required to appoint special educator & wellness teacher as per affiliation bye laws.

This is an electronically generated document. It does not need any signature. To verify the authenticity of the document, please visit (<u>http://www.saras.cbse.gov.in/saras/AffiliatedList/ListOfSchdirReport</u>).

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# समिति पंजीकरण प्रमाण – पत्र

(वर्ष 1860 का इक्कीसवाँ अधिनियम)

| क्रमांक          | DRIGGNI033   |   | 2007-2008  |                    |
|------------------|--|---|--|--------------------|
| मैं एत्दद्वा     | रा प्रमाणित करता हूँ कि <u>sco</u>                 | ttish Educational                         | Society,   |                    |
|                  | nool Plot, F. Block, Pal                           |   |  |                    |
|                  | इक्कीस आफ 1860 (तथा मुज<br>केया गया है।            | गर्व सरीवित अमिनियम 1                     | 957 द्वारा यथ्रा संशोधि                                  | त) के अन्त         |
|                  | प्रमाण-पत्र मेरे हस्ताक्षर से स्क                  | g th                                      | मास J  | une                |
| वर्ष             | 2007 को रु ज्यांत में                              | जारी किया गया।                            | · · · · ·  |                    |
|                  | . /  | NOTARI                                    | Leinn  |                    |
| -                |  | Mane S. ia ★<br>GUINGAON<br>Regn. No 3999 |  | Firms & Soc:       |
| For THE MA       | URYA SCHOOL  | T. OF INDIT                               | त्राधन गुः   | ड़गांव हरिय        |
|                  | Manager  |   |  | ·                  |
| ack to Documents | & Information                                      | -   | in   |                    |
|                  | MAHENDER S. PU                                     | NIA Or                                    | J,<br>Princip<br>The Maurya<br>F – Block, Pala<br>Gurgao | School<br>am Vihar |
| adiV m           | Princip<br>The Maurya<br>F – Block, Pali<br>Gureao |   | Magazine Collaboration                                   |                    |

### Government of Haryana Directorate School Education



fore, deals of frank Massie, Column and Developmen IS More Massier, Houses II Starte Unit, Alexan

www.schooleducationharyana.gov.in | edusecondaryhry@gmail.com

Application No.: PSR022022141

School Code:

Dated: 28-4-2023

### ORDER

In exercise of powers conferred upon me under Rule 34(1) read with rule 39 of Haryana School Education Rules, 2003, sanction is hereby accorded to review the permanent recognition granted to The Maurya School, F Block, Palam Vihar, F-Block, F-Block Palam Vihar, Palam Vihar, Gurugram,(GURUGRAM) run by Managing Committee,Scottish Educational Society for Class 9 to 12 in subjects of(Arts, Commerce, Science) issued vide order no. 23/9-2010PS(2) dated 04-09-2012 under BOSE pattern with effect from 01-04-2023 under the following terms and conditions:-TERMS & CONDITIONS:-

 This permanent recognition is granted that on the subject to the condition that the documents/information furnised by the school authorities are factual and not devoid of truth in any way. However, if any information at any stage is found contrary to the facts the recognition would be revoked forthwith.

2. The school shall follow the course of study as per syllabus prescribed by the affiliated board.

3. The school shall charge fees and funds as declared to the appropriate authority at the time of application for recognition and display the same on the notice board of the school and shall not increase the fees during the any academic session. In case of any change in the fee structure the school shall inform to the appropriate authority in the month of January for the next academic year and will also issue printed reciepts of fees/funds to the students.

4. Salary shall be paid as per declaration at the time of seeking recognition.

5. No capitation fee and other charges shall be charged from the children/parents.

School shall beopen for admission without any discrimination based on religion,caste,race,place of birth any other whimsical.

7. Managing Committee shall not allow to run two schools affiliated by different board/council in the same premises.

Managing Committee shall not close down the school or and existing class during the academic session without the prior approval of the appropriate authority.

9. The school shall be open for inspection for the inspecting officer authorized by the director/Appropriate Authority.

10. Recognition so granted shall be reviewd after every 10 years.

11. No financial assistance shall be granted by the Department to the school

12. School premises shall not be used for commercial purpose and anti National activities.

13. Approval of Managing Committee shall be obtained from the aprropriate authority in case of any change in the committee.

14. The Managing Committee shall follow the instructions issued by Government/Director from time to time and supply the information to the Govt/Department as required.

15. In addition to above the Managing Committee shall abide by the provious of Haryana Education Rules, 2003 and amendements if any thereafter. The MAnaging Committee shall be liable for disciplinary action in case of violation of any provisions of the rules.

16. School shall provide ramp within six months otherwise recognition will stands withdrawn.

17. If any information, at any stage found contrary to the facts the recognition would be revoked forthwith.

18. That the number of students in classroom shall not more than the students calculated on the 10 square feet per student for secondary and senior secondary schools and 9 square feet per student of elementary state.

19. The managing committee shall abide by the provisions of Haryana School Education Rules,2003 (amended) and R.T.E.Rules 2011 and amended it any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provision of the rules.



**HUJA & ASSOCIATES** RCHITECTS , ENGINEERS & VALUERS HOP NO. 1 &2 GUPTA COMPLEX, OPP. HUDA OFFICE DELHI ROAD GURGAON. TEL. NO 0124-2315343, 4086343, 9810597031

Email :- harikishan.ahuja@gmail.com

REF. NO .....

SULTANT

DATE .02:03.2022

## TO WHOM IT MAY CONCERN.

It is certified that school building of The Maurya School, Block -F, Palam vihar Gurgaon Scottish Educational society has been constructed as per design calculation taking into consideration of provision of structural safety specified in the prevailing relevant I.S.CODES of practice / standard guidelines / norms / bureau of Indian standards. Haryana and as such is structurally safe and sound.

" Aspan

H. R. ANUJA B.E. CIVIL Huda Rogn. No. CLATES ANUJA & ASSOCIATES Shop No. 1 & 2. Gupta Complex Opp. HUDA Office, Dolhi, Road, Gungson-122001 (Haryana) Tel: 9810597031, 4088343 (O)

**Principal** The Maurya School F – Block, Palam Vihar

Gurgaon

| 0           | M/s Ved Mittal and  | d Others   |  |  |
|-------------|---|--|--|--|
|             | Block F, Palam Vih  |  |  |  |
|             | Memo No. FS/202   | 2/24 dated : 27/01/2022  |  |  |
| b           | ject : No objection Cert<br>Educational Build   | tificate 15 mtrs. and Above<br>ling at Block F, Palam Vin  | from the fire safety point of<br>ar, Gurugram of Ved Mittal a                  | view for Group B-<br>nd Others :   |
|             | Reference your lett   | ter no. 050262123004619 da   | ated 25/12/2021 on the subject   |  |
|             | Tower Neme  | Floor Detail   | Height   | Ground Coverage  |
|             | 01  | G to 03  | 15.60 ML   | 4883,625 Sq. ML  |
|             | Tower Name  | Basement Level   | Basement Area  | Basement Remarks   |
|             | 01  | Basement- 01   | 3934.925 Sq. Mrs.  |  |
| į.          | The owner/occupier shall giv<br>working in good condition a   | ve a self declaration certificate an<br>and there is no addition/alteration                                    | nually regarding fire safety system in<br>in the building.                     | istalled in his building/premises is   |
|             | In case there is any addition   | alteration in the building, the fire   | NOC shall cease to exist and the ow  | mer shall apply for approval of  |
|             | revised Fire Fighting Schem<br>As per sub-section (1) and (1)   |  | mly check such building/premises.  |  |
| 1           |   |  |  |  |
|             | The Owner/occupier shall ke   | rep duly trained Fire Staff in all th  | nsintained property & always should  | i be in good working condition.  |
|             | If any lapse is found in the f  | tested during inspection shall be i<br>fre protection system at the time i                                     | of inspection or detected during outb  | reak of fire, action will be taken as  |
|             | per rules against you.  | , second a second s |  |  |
|             | You are directed to apply for   | r NOC in future before 2 months  | of expiry of your NOC.   |  |
|             |   |  | checked by concerned building aut  |  |
|             | The owner/occupier shall stu<br>fail to comply with any of th<br>Section 31 Sub-Section 1 &                     | he above terms & conditions you  | rules/ regulations/ byclaws laid dow<br>will be liable to be punished as per f | n regarding fire safety system. If you<br>Fire Act 2009 specially chapter- III   |
|             | You have to perform quarter<br>be kept as a record which sh   | rly Fire Drill in your building as pall be produced at the time of new   | a Kenewal; Official/Staff should be  | partment and video graphy evidence to<br>participated in the drill.  |
|             |   | the second day Auch  | notes another the right to smead the   | NOC as and when any such<br>stand Indemnified against any claim  |
|             | NOC granted subject to cond   | dition that there is no violation in   | sanctioned building plan by virtue   | of which fire fighting scheme was approve  |
|             | The above NOC is valid is shall be the responsibility   | for only Five year from the da   | ate of issue of this letter Applyin  | g renewal of the same well in time   |
|             |   |  |  |  |
|             | A STATE OF A |  |  |  |
|             | Remarks:- HR 1403   | The manage   |  |  |
|             | Remarks:- HR 1403   |  |  |  |
| [           | Remarks:- HR 1403   | · · · Block, Ph  |  |  |
| Lavia       | Remarks:- HR 1403   | · · · Block, Ph  |  | Fire Station Officer.  |
| Landar.my   | Remarks:- HR 1403   | · · · Block, Ph  |  | Fire Station Officer,  |
| Lawrence    | Remarks:- HR 1403   | · · · Block, Ph  | Foreing  | MC Gurgaon   |
| Landar.mpt  | Remarks:- HR 1403   | · · · Block, Ph  | Exercising   |  |
| Lavar.mill  | Remarks:- HR 1403   | · · · Block, Ph  | Exercising   | MC Gurgaon   |
| Lavar.mr.   | Remarks:- HR 1403   | · · · Block, Ph  | Exercising   | MC Gurgaon   |
| Larray.mp.L | Remarks:- HR 1403   | · · · Block, Ph  | Exercising   | MC Gurgaon<br>the power of Director, Fire Services, Haryan   |
| Lava.mul    | Remarks:- HR 1403   | · · · Block, Ph  | Exercising   | MC Gurgaon<br>the power of Director, Fire Services, Haryan<br>Digitally signed by GULSHAN<br>KALRA<br>KALRA<br>KALRA   |
| Lavar.myC   | Remarks:- HR 1403   | Block, Pr  |  | MC Gurgaon<br>the power of Director, Fire Services, Haryan<br>Digitally signed by GULSHAN  |
| Lacar.m.    | Remarks:- HR 1403   | Block, Pr  |  | MC Gurgaon<br>the power of Director, Fire Services, Haryan<br>Digitally signed by GULSHAN<br>KALRA<br>KALRA<br>KALRA   |
| Lava.mill   | Remarks:- HR 1403   | Block, Pr  | Exercising   | MC Gurgaon<br>the power of Director, Fire Services, Haryan<br>Digitally signed by GULSHAN<br>KALRA<br>KALRA<br>KALRA   |
| Lacon and   | Remarks:- HR 1403   | Block, Pr  |  | MC Gurgaon<br>the power of Director, Fire Services, Haryan<br>Digitally signed by GULSHAN<br>KALRA<br>KALRA<br>KALRA   |
|             | Remarks:- HR 1403   | Star Star Star Star Star Star Star Star  | Juar (   | MC Gurgaon<br>the power of Director,Fire Services,Haryan<br>Dipitally signed by GULSHAN<br>KALRA<br>Dire: 2022.01.27 16:06:02 +05:30<br>Reason: Digital Venification |
| to          | Remarks:- HR 1403   | Star Star Star Star Star Star Star Star  | Juri<br>Principal<br>The Maurya S  | MC Gurgaon<br>the power of Director.Fire Services,Haryan<br>Digitally signed by GULSHAN<br>KALRA<br>Date: 2022.01.27 16:06:02 +05:30<br>Reason: Digital Verification |
| ti          | Remarks:- HR 1403   | Star Star Star Star Star Star Star Star  | Juar (   | MC Gurgaon<br>the power of Director.Fire Services,Haryan<br>Digitally signed by GULSHAN<br>KALRA<br>Date: 2022.01.27 16:06:02 +05:30<br>Reason: Digital Verification |

### **APPENDIX - VIII**

## PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE.

No. S.H./20221 195

## Date : 28- / L-2022

It is certified that an inspection team headed by Dr Shailender Kumar ,Dy Civil surgeon, Gurugram and inspection done by Dr. Kanika, Nodal Officer School health , Gurugram of The Maurya School, F Block Palam Vihar, Gurugram, 15-12-2022 and found that the The Maurya School, F Block Palam Vihar, Gurugram, has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T Govt.

The above valid for a period of One Year.

28/ 201 2020 Signature with Seal: FOVCIVI' - + 60 Name: GURUGRAM **Designation:** 

То

The Maurya School, F Block Palam Vihar, Gurugram,



## The Maurya School, Palam Vihar, Gurugram SMC-School Managing Committee Meeting

| S.No. | Name of the Member                         | Designation               |
|-------|--|---------------------------|
| 01    | Mr. Prateek Kumar Singh                    | Chairman                  |
| 02    | Mr. Suresh Kumar Goyal                     | Secretary                 |
| 03    | Mr. Jitender Miglani                       | Member                    |
| 04    | Mr. Abhinav Bharti                         | Member                    |
| 05    | Dr. V.K. Gautam                            | Member                    |
| 06    | Mr. Saurabh Sethi                          | Treasurer                 |
| 07    | Ms. Sudesh Khurana                         | Member                    |
| 08    | Mr. Sri Ram Luthra                         | Member                    |
| 09    | Mr. Nipun Chawla                           | Member                    |
| 10    | Principal-Kendirya Vidyalaya-1,<br>Gurgaon | Member(CBSE<br>Nominee)   |
| 11    | Principal-Air Force School,<br>Gurgaon     | Member(CBSE<br>Nominee)   |
| 12    | Mr. Daulat Ram Garg                        | Parent<br>Representative  |
| 13    | Mr. Vikas Nain                             | Parent<br>Representative  |
| 14    | Ms. Purbasha Mukherjee                     | Teacher<br>Representative |
| 15    | Ms. Rekha Kalra                            | Teacher<br>Representative |
| 16    | Dr. Shalini Bajaj                          | Ex-Officio Secretary      |

Back to Documents & Information F - Block, Palam Viha

Principal The Maurya School F – Block, Palam Vihar Gurgaon



## The Maurya School, Palam Vihar, Gurugram <u>PTA -Managing Committee</u>

| S.No. | Name of the Member      |   |
|-------|-------------------------|---|
| 01    | Mr. Pranjal Singhai     |   |
| 02    | Mr. Amit Sardana        |   |
| 03    | Mr. Hemant Dhawan       |   |
| 04    | Mr. Sanjay Parashar     |   |
| 05    | Ms. Shilpa Garg         |   |
| 06    | Ms. Ruchi Thakur        |   |
| 07    | Ms. Nishi Bhaskar       |   |
| 08    | Ms. Deepa Chilukuri     |   |
| 09    | Ms. Beena Anil          |   |
| 10    | Ms. Suseesmitha         |   |
| 11    | Ms. Smeeta Jaiswal      |   |
| 12    | Ms. Promila Kataria     |   |
| 13    | Ms. Guneet Bedi         |   |
| 14    | Ms. Vandana Sachdeva    |   |
| 15    | Ms. Nisha Pant          |   |
| 16    | Ms. Shilpa Rana         |   |
| 17    | Ms. Deeksha Gidwani     |   |
| 18    | Ms. Purbhasha Mukherjee |   |
| 19    | Ms. Kamini Pant         |   |
| 20    | Ms. Anuradha Singh      |   |
| 21    | Ms. Deeksha Gupta       |   |
| 22    | Ms. Annu Yadav          | - |
| 23    | Ms. Parvathy Anand      |   |
| 24    | Ms. Garima Manglik      | - |

Back to Documents & information

Principal The Maurya School F – Block, Palam Vihar Gurgaon

| Bond       |   | Ó   |   | Judicial Stamp<br>Government   | ' 🍅 📄   | Date : 26/05/2022   |
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| Certificat | te No. (                                    | G0Z2022E1491  |   |  | Stamp Duty P  | aid : ₹101  |
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| 7   | That the Principal and Correspondent/Manager of the school have individually gone through the provisions contained in the affiliation & examination byelaws and the circulars issued by the Board from time to time. The school undertakes to abide by the provisions contained in the affiliation & examination byelaws, directions issued from time to time and the law of the land.  |
|-----|---|
| . 8 | That the school will ensure compliance of all statutory requirements like EPF, ESI and Labour Laws etc. with respect to the school and staff of the school.   |
| 9   | That the school will ensure that the Building Safety, Fire Safety, Water Safety<br>Health and Hygiene certificates are being issued or renewed by the concerned<br>municipal or state authorities from time to time as per the prescribed term.   |
| 10  | That the school will ensure that all required infrastructure is available with the school before starting classes.  |
| 11  | That the school will ensure that sufficient number of qualified teachers as per the provisions contained in affiliation bye-laws are available with the school before starting classes.   |
| 12  | That the school will follow the provisions related to fee contained in affiliation byer<br>laws and will disclose the details of the fee to the students/parents every year<br>before start of session without resorting to any hidden charges in the heads of the<br>fee.  |
| 13  | That the school will not coerce any student/parent to buy books/stationary/uniform from any particular shop.  |
| 14  | That the school shall strive to make efforts for conservation of environment.   |
| 15  | That the school will ensure that the school fulfills all essential requirement before<br>applying for affiliation and will fulfill all other conditions post affiliation and comply   |
|     | with all the general rules as given in the affiliation byelaws or notified from time to time.   |
| 16  | <ul> <li>with all the general rules as given in the affiliation byelaws or notified from time to time.</li> <li>That in case affiliation has been with certain conditions, the school will not start CBSE pattern classes without submitting a certificate/affidavit to the effect that the school has complied with all the conditions imposed by CBSE and the postafiliation conditions contained in affiliation byelaws along with general rules.</li> </ul> |
| 16  | <ul> <li>with all the general rules as given in the affiliation byelaws or notified from time to time.</li> <li>That in case affiliation has been with certain conditions, the school will not start CBSE pattern classes without submitting a certificate/affidavit to the effect that the school has complied with all the conditions imposed by CBSE and the post</li> </ul>   |
| 16  | with all the general rules as given in the affiliation byelaws or notified from time to time.<br>That in case affiliation has been with certain conditions, the school will not start CBSE pattern classes without submitting a certificate/affidavit to the effect that the school has complied with all the conditions imposed by CBSE and the post affiliation conditions contained in affiliation byelaws along with general rules.                         |
| 16  | with all the general rules as given in the affiliation byelaws or notified from time to time.<br>That in case affiliation has been with certain conditions, the school will not start CBSE pattern classes without submitting a certificate/affidavit to the effect that the school has complied with all the conditions imposed by CBSE and the post affiliation conditions contained in affiliation byelaws along with general rules.                         |
| 16  | with all the general rules as given in the affiliation byelaws or notified from time to time.<br>That in case affiliation has been with certain conditions, the school will not start CBSE pattern classes without submitting a certificate/affidavit to the effect that the school has complied with all the conditions imposed by CBSE and the post-affiliation conditions contained in affiliation byelaws along with general rules.                         |



# The Maurya School, Palam Vihar, Gurugram Total number of students :2221

| Name                                    | Designation/<br>Qualification            |
|---|--|
|   | Principal                                |
| DR. SHALINI BAJAJ<br>MS. GARIMA MANGLIK | VICE PRINCIPAL                           |
|   |  |
| MS. PURBASHA<br>MUKHERJEE               | COORDINATOR                              |
| MS. ANURADHA SINGH                      | COORDINATOR                              |
| MS. JYOTIRMAYEE NAYAK                   | M.Sc, M. Phil<br>B.Ed                    |
| Mr. NITIN KUMAR                         | MFA                                      |
| Mr. GOPAL PATHAK                        | MSc Bed                                  |
| MS. SHALINI GUPTA                       | M.Phil                                   |
| MS. RITU KUMAR                          | M.A.<br>PGD in Counselling<br>and PGDHRM |
| MS. DIVYA GUPTA                         | M.Com Bed                                |
| MS. NAMITA SRIVASTAVA                   | PG, B.Ed                                 |
| MS. KIRAN DEEP NARANG                   | M.A,B.Ed                                 |
| MS. SHIKHA VERMA                        | B.Ed                                     |
| Mr. RAKESH KUMAR<br>SHUKLA              | M.Sc, B.Ed                               |
| MS. ANURADHA SHARMA                     | M.Sc, B.Ed                               |
| MS. SANGEETA GUPTA                      | P.hd, B.Ed                               |
| MS. KOMALPREET<br>KAUR                  | MSc, B.Ed                                |
| MS.DEEKSHA GIDWANI                      | B.A, B.Ed                                |
| MS. ANJUL GARG                          | M.A. B.Ed                                |
| MS. AMITA BARSE                         | M.Sc,B.Ed                                |
| MS. REKHA KALRA                         | B.Sc, B.Ed                               |
| MS. KAVITA SHARMA                       | M.Sc,,B.Ed                               |
| MS. LEENA MALIK                         | B.A. B.Ed                                |
| MS. POOJA TYAGI                         | Graduate, B.Ed                           |
| MS.<br>KAMINI PANT                      | Graduate, B.Ed                           |

| Mr. SUMIT                 | Graduate              |
|---------------------------|-----------------------|
| Mr. ROHIT KUMAR           | Graduate              |
| MS. CHARU MEHTA           | POST GRADUATE<br>B.ed |
| MS. BINISHA JAISWAL       | POST GRADUATE<br>B.ed |
| MS. RAMINDER KAUR         | POST GRADUATE<br>B.ed |
| MS. KRATI VARSHNEY        | B.Sc, B.Ed            |
| MS. NEHA                  | M.Sc, B.Ed            |
| MS. SONU PANDEY           | B.Sc, B.Ed            |
| MS. ARADHANA PARMAR       | B.A., B.Ed            |
| MS. SANGEETA YADAV        | M.A<br>B.ED           |
| MS. SURBHI HURIA          | M.A<br>B.ED           |
| MS. SUSHMA GOYAT          | B.A<br>B.ED           |
| MS. PRIYANKA KAPOOR       | M.Com<br>B.ED         |
| MS.<br>MITHLESH KUMARI    | MA<br>BEd             |
| MS. PAWAS MAURYA          | B.Com<br>BEd          |
| MS. PREETIKA GAUR         | B.Com<br>BEd          |
| MS. POONAM                | B.Com<br>BEd          |
| MS. BHAWNA                | B.Sc, B.ed            |
| MS. TANVI SACHDEVA        | B.SC<br>B.ED          |
| MS. POOJA SHARMA          | B.SC<br>B.ED          |
| MS. CHARU DUA             | B.A.<br>B.ED          |
| MS. RUPALI AGARWAL        | M.A<br>B.ED           |
| MS. SUNITA HOODA JOON     | B.Com<br>B.ED         |
| MS. KHUSHBOO GUPTA        | B.ed<br>BBA           |
| MS. CHETNA RANI           | Bcom<br>B.ED          |
| MS. SHREYA GUPTA          | M.Com<br>B.ED         |
| MS. PRIYANKA<br>CHOUDHARY | M.A.<br>M.A. B.Ed     |
| MS. ASHU BHOLA            | PGDESD<br>B.ed.       |
| MS. DEEPIKA SINGH         | B.Sc ,B.Ed            |
|                           |                       |

| MS. ANITA SINGH           | M.CA.<br>B.ed.               |
|---------------------------|------------------------------|
| MS. NIKITA RANA           | M.BA.<br>CTET                |
| MS. PARUL BHARDWAJ        | B.A.<br>B.ed.                |
| MS. SHIVANGI WAHIE        | B.A. B.Ed                    |
| MS. NISHA                 | B.A.<br>B.ed.                |
| MS. PRAVEEN KUMAR         | MFA                          |
| MS. SONAL RASTOGI         | B.A.<br>CTET                 |
| MS. SARITA YADAV          | B.BA<br>B.ed.                |
| MS. MADHU                 | M.A.<br>B.ed.                |
| MS. SHIVANI CHHIKARA      | M.A.<br>B.ed.                |
| MS. JAYA BHARDWAJ         | B.Sc, B.Ed                   |
| MS. POOJA ANAND           | B.Sc, B.Ed                   |
| MS. REETA KUMARI          | M.Sc, B.Ed                   |
| MS. HARLEEN KAUR          | MSc,.B.Ed                    |
| MS. SUMAN CHUGH           | M.A.<br>B.ed.                |
| MS. POOJA DANDYAN         | B.Sc<br>B.ed.                |
| MS. SWEETY                | B.A.<br>B.ed.                |
| MS. SHRUTI MITTAL         | B.Ed                         |
| MS. KHUSHBOO ARORA        | B.Ed                         |
| MS. NUTAN TIWARI          | MA<br>BED                    |
| MS. SMITA KASHYAP         | MCA                          |
| MS. NEELAM DEVI           | M.A, B.Ed                    |
| MS. SEEMA                 | BA Bed                       |
| MS. SUMATI BANGIA         | M.Sc,B.Ed                    |
| MS. BHANUPRIYA            | Special Educator<br>Graduate |
| MS. ANNU YADAV            | M.A, B.Ed                    |
| MS. RAMANJOT KAUR KHURANA | M.A,B.Ed                     |
| MS. SUKESHNI JULKA        | B.Ed                         |

| MS. NAYNA TULI      | B.Tech     |
|---------------------|------------|
|                     | M.Com,B.Ed |
| MS. PRIYANKA DHAWAN |            |
|                     | B.Ed       |
| MS. DEEKSHA GUPTA   |            |
|                     | M.A. B.Ed  |
| MANISHA BHUTANI     |            |